

State Advisory Council Members

NORTHEAST

| Volunteer  | Term   | Home County*   | Email Contact   |
|--|--|--|---|
| <p><b>Eddie Jennings</b><br/>                     905 Blackstock Court<br/>                     Elizabth City, NC 27909<br/>                     225-330-3539 (Home)<br/>                     252-333-0230 (Work)</p>  | <p>1st Term 2020 - 2023</p>                                      | <p><b>Pasquotank*</b>, Camden,<br/>                     Chowan, Perquimans</p> | <p><a href="mailto:ejennings@agcarolina.com">ejennings@agcarolina.com</a></p>     |
| <p><b>Meg Howdy</b><br/>                     326 Water St.<br/>                     Washington, NC 27889<br/>                     252-414-4224 (cell)</p>  | <p>2nd Term 2022-2025</p>  | <p><b>Beaufort*</b> Washington,<br/>                     Martin, Pitt</p>      | <p><a href="mailto:mhowdy@whda.org">mhowdy@whda.org</a></p>                       |
| <p><b>Blount Knowles</b><br/>                     1524 Woodard Rd<br/>                     Windsor, NC 27983<br/>                     252-794-4167 (home)<br/>                     252-325-0893 (cell)</p>             | <p>1st term - 2023-2026</p>                                      | <p>Gates, <b>Bertie*</b>, Hertford,<br/>                     Northampton</p>   | <p><a href="mailto:daleknowles@gmail.com">daleknowles@gmail.com</a></p>           |
| <p><b>William "Bill" Kearney</b><br/>                     103 Christmas Rd.<br/>                     Warrenton, NC 27589<br/>                     252-257-1491 (Home)<br/>                     252-213-2121 (Cell)</p> | <p>2nd Term - 2021-2024<br/> <b>SAC Liaison to NCA&amp;T</b></p> | <p><b>Warren*</b>, Halifax, Edgecombe</p>                                      | <p><a href="mailto:bill_kearney@unc.edu">bill_kearney@unc.edu</a></p>             |
| <p><b>Scott Reece</b><br/>                     304 Longbourn Dr.<br/>                     Wake Forest 27587<br/>                     919-496-3267 (Work)<br/>                     919-340-3230 (Cell)</p>              | <p>2nd Term - 2021-2024<br/> <b>Treasurer</b></p>                | <p><b>Franklin*</b>, Wake, Nash</p>  | <p><a href="mailto:sreece@agcarolina.com">sreece@agcarolina.com</a></p>           |
| <p><b>Pam Swain</b><br/>                     156 Levels Rd.<br/>                     Columbia, NC 27925<br/>                     252-779-5811 (Work)<br/>                     252-489-9448 (Cell)</p>                  | <p>1st Term - 2021-2024</p>                                      | <p>Currituck, Dare, <b>Tyrell*</b>, Hyde</p>                                   | <p><a href="mailto:pam@weatherlyinsurance.com">pam@weatherlyinsurance.com</a></p> |

State Advisory Council Members

SOUTHEAST

| Volunteer  | Term   | Home County*   | Email Contact   |
|--|--|--|---|
| <p><b>William Walsh</b><br/>                     4520 Exuma Lane<br/>                     Wilmington, NC 28412<br/>                     910-409-1654 (Cell)</p>  | <p>1st. Term - 2021 - 2024<br/> <b>Chair</b></p> | <p>Brunswick, <b>New Hanover*</b>,<br/>                     Pender</p> | <p><a href="mailto:ws49walsh@gmail.com">ws49walsh@gmail.com</a></p>               |
| <p><b>Jan Smith</b><br/>                     331 Running Road<br/>                     Jacksonville, NC. 28546<br/>                     425-263-2606 (Cell)</p>  | <p>1st Term 2023-2026</p>                        | <p><b>Sampson*</b>, Duplin, Onslow,</p>                                | <p><a href="mailto:jansmith3939@gmail.com">jansmith3939@gmail.com</a></p>         |
| <p><b>Tanya Underwood</b><br/>                     3410 N Foyd Ave.<br/>                     Lumberton, NC 28358<br/>                     910-618-0574 (Home)<br/>                     910-272-1177 (Cell)</p>                     | <p>1st Term 2022 - 2025</p>                      | <p>Bladen, Columbus, <b>Robeson*</b></p>                               | <p><a href="mailto:bspsy@aol.com">bspsy@aol.com</a></p>                           |
| <p><b>Latisha (Tish) Bell</b><br/>                     900 Kensington Dr. #922<br/>                     Jacksonville, NC 28546<br/>                     910-376-7174 (Home)      252-<br/>                     670-3432 (Cell)</p> | <p>1st Term 2023-2026</p>                        | <p><b>*Carteret</b>, Craven &amp; Pamlico</p>                          | <p><a href="mailto:tishbell@gmail.com">tishbell@gmail.com</a></p>                 |
| <p><b>Pam Dew</b><br/>                     PO Box 127<br/>                     Bailey, NC 27807<br/>                     252-235-4753</p>  | <p>1st Term 2021 - 2024</p>                      | <p><b>Wilson*</b>, Wayne, Johnston</p>                                 | <p><a href="mailto:pldew3@gmail.com">pldew3@gmail.com</a></p>                     |
| <p><b>Linda Sutton</b><br/>                     1028 Woodington Rd<br/>                     Kinston, NC 27549<br/>                     252-559-0921 (home)</p>   | <p>1st Term 2023 - 2026</p>                      | <p>Greene, Jones, <b>Lenoir*</b></p>                                   | <p><a href="mailto:lindarousesutton@gmail.com">lindarousesutton@gmail.com</a></p> |
| Volunteer  | Term   | Home County*   | Email Contact   |

State Advisory Council Members

SOUTH CENTRAL

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|---|------------------------|--|--|
| <p><b>Mary Beth Jackson</b><br/>5030 South Plank Rd.<br/>Cameron, NC 28326<br/>910-783-8552(C)<br/>919-499-3280(H)</p>        | 1st Term 2022 - 2025   | Harnett, Lee, <b>Moore*</b>                      | <a href="mailto:whitehillfarmsproduce@gmail.com">whitehillfarmsproduce@gmail.com</a> |
| <p><b>Carl Daniels</b><br/>431 Deer Trail<br/>Raeford, NC 28476<br/>910-724-6148(Cell)</p>                                    | 1st Term 2022 - 2025   | Cumberland, <b>Hoke*</b> , Scotland              | <a href="mailto:gnome1home@yahoo.com">gnome1home@yahoo.com</a>                       |
| <p><b>Joyce Kluttz</b><br/>3201 Old Salisbury Concord Rd.<br/>Concord, NC 28025<br/>704-786-5324 (H)<br/>704-743-6159 (C)</p> | 1st term - 2021 - 2024 | Mecklenburg, Gaston,<br><b>Cabarrus*</b>         | <a href="mailto:joycekluttz3@gmail.com">joycekluttz3@gmail.com</a>                   |
| <b>Vacant</b>   | 1st term - 2021-2024   | Anson, <b>Richmond*</b> , Union                  |  |
| <p><b>Kayla Shomaker</b><br/>PO Box 1518<br/>Denton, NC 27239 336-<br/>461-5213</p>   | 1st term - 2023 - 2026 | <b>Stanly*</b> , Montgomery, Rowan               | <a href="mailto:greatdgerfan@yahoo.com">greatdgerfan@yahoo.com</a>                   |
| <p><b>Kathy Bunton</b><br/>704-592-2011 (home)<br/>704-873-1761 (work)</p>  | 1st Term - 2023-2026   | <b>Iredell*</b> , Alexander, Catawba,<br>Lincoln | <a href="mailto:buntonks59@gmail.com">buntonks59@gmail.com</a>                       |
| <b>Volunteer</b>  | <b>Term</b>            | <b>Home County*</b>                              | <b>Email Contact</b>   |
| <p><b>David Hartman</b>, 1095 Annie Lane,<br/>Walnut Cove, NC 27052 336-972-1570</p>  | 1st term 2022-2024     | Caswell, Guilford, Rockingham,<br>Stokes         | <a href="mailto:davidhartman966@hotmail.com">davidhartman966@hotmail.com</a>         |

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|--|--|---|---|
| <p><b>Mary Dickerson</b><br/>7123 Kepley Rd. Chapel Hill, NC 27517<br/>919-880-2380</p>                                      | <p>1st Term - 2022-2025</p>                            | <p>Alamance, Randolph, Durham,<br/><b>Chatham*</b></p>    | <p><a href="mailto:mcdicker@bellsouth.net">mcdicker@bellsouth.net</a></p>         |
| <p><b>B. Ray Jeffers</b><br/>1138 Concord-Ceffo Rd.<br/>Roxboro, NC 27574<br/>336-504-5198</p>                               | <p>2nd Term - 2022-2025</p>                            | <p><b>Person*</b>, Granville, Vance,<br/>Orange</p>       | <p><a href="mailto:ray@rafiusa.org">ray@rafiusa.org</a></p>                       |
| <p><b>Donna Collins</b><br/>124 Maple Hollow Road Mount Airy, NC.<br/>27030 336-320-3123 (HOME) 336-467-<br/>4869 (cell)</p> | <p>1st Term - 2023 - 2026</p>                          | <p>Surry, Alleghany, Ashe, Wilkes</p>                     | <p><a href="mailto:bballlunatic1381@gmail.com">bballlunatic1381@gmail.com</a></p> |
| <p><b>Kent Beck</b> 193<br/>New Bowers Rd.<br/>Lexington, NC 27292 336-<br/>247-1179</p>                                     | <p>1st Term 2023 - 2026</p>                            | <p>Forsyth, Davidson, Davie,<br/>Yadkin</p>               | <p><a href="mailto:becklandfarm@gmail.com">becklandfarm@gmail.com</a></p>         |
| <p><b>Volunteer</b></p>  | <p><b>Term</b></p>                                     | <p><b>Home County*</b></p>                                | <p><b>Email Contact</b></p>   |
| <p><b>Chivous Bradley</b><br/>264 Dark Corner Rd<br/>Rutherfordton, NC 28139. 828-<br/>245-7748(term begins July 2023)</p>   | <p>1st Term - 2022-2025</p>                            | <p><b>Rutherford*</b>, Caldwell, Burke,<br/>Cleveland</p> | <p><a href="mailto:CBradley@Bellsouth.net">CBradley@Bellsouth.net</a></p>         |
| <p><b>Kevin King</b><br/>999 Parton Rd.<br/>Bryson City, NC 28713</p>  | <p>1st Term 2020 - 2023<br/><b>Treasurer Elect</b></p> | <p><b>EBCI*</b>, Jackson, Macon,<br/>Swain</p>            | <p><a href="mailto:k_king@swaincountync.gov">k_king@swaincountync.gov</a></p>     |

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| <p><b>Jimmy Cowan</b><br/>103 Brandy Knoll Dr<br/>Mills River, NC 28759<br/>828-890-4063 (term begins July 2023)</p> | <p>1st Term 2022-2025</p>   | <p><b>Buncombe*</b>, Haywood,<br/>McDowell, Madison</p> | <p><a href="mailto:jimmy.cowan@ncfb.org">jimmy.cowan@ncfb.org</a></p> |
| <p><b>Trey Enloe</b><br/>378 Pilot Mountain Rd.<br/>Hendersonville, NC 28792<br/>(828) 230-3087 (Cell)</p>           | <p>1st Term 2021 - 2024</p> | <p><b>*Henderson</b>, Polk,<br/>Transylvania</p>        | <p><a href="mailto:ncte15@gmail.com">ncte15@gmail.com</a></p>         |
| <p><b>Rodney Buchanan</b><br/>3127 Hwy 80<br/>Bakersville, NC 28705<br/>828-766-8277 (C)</p>                         | <p>1st Term 2021 - 2024</p> | <p><b>Mitchell*</b>, Avery, Watauga,<br/>Yancey</p>     | <p><a href="mailto:rodbuck@yahoo.com">rodbuck@yahoo.com</a></p>       |
| <p><b>Benita England</b><br/>455 Ritter Rd.<br/>Hayesville, NC 28904<br/>(828) 361-5739</p>                          | <p>1st Term 2021 - 2024</p> | <p>Cherokee, <b>*Clay</b>, Graham</p>                   | <p><a href="mailto:triplebj3@icloud.com">triplebj3@icloud.com</a></p> |

**Executive Board Members**

|                         |             |  |
|-------------------------|-------------|--|
| <b>CHAIR</b>            | Bill Walsh  | <p>Karen Zika (past chair)<br/>3732 Hickory Hwy.<br/>Statesville 28677<br/>704-871-9858 (Home)<br/>704-450-9162 (Cell)</p> |
| <b>PAST CHAIR</b>       | Karen Zika  |  |
| <b>VICE CHAIR</b>       | Meg Howdy   |  |
| <b>TREASURER - 2 YR</b> | Scott Reece |  |

State Advisory Council Members

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|------------------------|--------------|
| <b>TREASURER ELECT</b> | Kevin King   |
| <b>SECRETARY</b>       | Kathy Bunton |

**SPC & CARET Members**

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| SPC Volunteer - TBA  |
| <b>CART REP.</b> CRD Timothy "Van" Cooke<br>198 Fairview Dr.<br>Mount Airy, NC. 27030<br>336-755-7758 (Home)<br>tvcooke@roadrunner.com |



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